

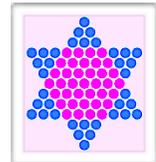


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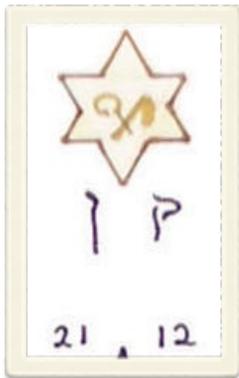
1 I am the faithful King, *El Melek Ne'eman*. I am the Beginning and the End.

2 Today I give you the key to the house which was set before you from the beginning. My house is the mighty house of David. Respect my house and you will be welcome there.

3 In my house is a table containing the Bread of the Presence. The table contains an array of vibrational pattern and a nesting of geometries. The seventh row of the table, contains a Key of David with 73 points and a hexagon with 37 points (from the *Tabernacle of the Testimony* →).



4 The star contains the 21st prime number (73 total points) and the 12th prime number (37 points of the inner hexagon). The number 73 is the standard value of the letters that spell *Hokmah*, “Wisdom.” 37 is the ordinal value of *Hokmah*, “Wisdom.”



5 In the Tree of Life, the sphere of *Hokmah*, “Wisdom,” is called *Beginning*, it is the beginning of Creation.

6 The 73 star points multiplied by the hexagon of 37 equals the gematria value of Gen. 1:1, *In the beginning Elohim created the heavens and the earth*. In the beginning, the Word creates perfectly nesting geometries: *a Davidic Nest*.

7 The star of 73 points is at the center of a larger star, expanded into all six directions of space, it contains 679 points. This Star of David in three dimensions (a stellated octahedron) is Wisdom in the crown of the righteous, עטרת היסוד.

8 The number 679 is encoded within Gen. 1:1, by alternately subtracting and adding the value of each of the first seven words of the Holy Bible.

9 The secret to the vibrations that enclose space and set the musical ratios is *my names*. Sing the song of creation, use words of power: *Bereshith Bara*. Through the power of the musical mathematical geometric Word, creation is harmonized with its divine root.

10 The Key to creation is *Bereshith*, בראשית, “in the beginning.” The beginning is the *emanation* of pure Spirit. The emanation is the dropping down of the words of *Atziluth*, the World of Emanation אצילות.

11 I prepare you for a celestial glory. The *spilling of the cup* is the reveal of the Torah d' Atziluth, the higher Law governing the celestial worlds of Light, in nearness to me. The key is laid upon the shoulder that you may comprehend the Light at the beginning. This is Wisdom.

12 In the end, Understanding *houses* the Word. The next sphere of the Tree of Life is *Binah*, Heb. for “Understanding,” a garden enclosed, ם. This is the lock. The key fits into the lock and generates six days of creation. *In my house, the union of Wisdom and Understanding is never separated.*

13 The number six is the Heb. letter *vav*, it represents six of the lower spheres of the Tree of Life, the first six days of creation. Letter *vav* ם is a “nail.”

14 Is. 22:22-23, *And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.*

15 The geometry of the Key of David is sublime, sanctified in the names of the Most High. It organizes consciousness and locks it to eternal patterns within ongoing creation. To hold this Key is to have thought forms aligned with the throne, receptive to the Instruction of Light.

16 What you ask in my name—in the right vibration, frequency, and intent—it shall be given you. I bring forth a new Word, a new Creation, a New World to Come. *With me is the Torah d' Atziluth.*

**17 The Torah d' Atziluth is not a book about how to find me. It is instruction for those who have.**

18 The Ancient of Days, the *Atiq Yomin*, unites the Word streams into a river of fire, a pure language. Time no longer supports the reign of lawlessness, the sickle is thrust in, the harvest has begun.

19 The false authority does not have the keys to the higher laws of vibration. Their frequencies cannot nest in higher symmetry. Their proportions are not anointed, they fall away from my presence.

20 Shepherds stand at the head and hold no keys. They beautify those who have not reconciled with me. A people not cleansed cannot seize my instruction. Kings exalt themselves. They have proclaimed their authority but I have met them in their limitation. Do they win souls for their organization or for me? Their hearts are far from me.

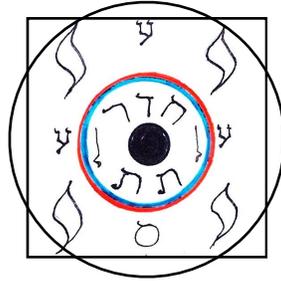
21 In their error they have made the walls of the city vulnerable. Their haughtiness I've made low, their hierarchy is not needed. I lead the elect to the New Jerusalem. I repair the breach, I bring them through the gate. I lock and I unlock.

22 Wait on me no longer. I have stretched forth my arm, now take my hand. Walk with me. My children, walk with me in *perfect faith*.

23 The Key of Creation has six gates. The six gates are set at the Omega Threshold, the door to the Father in the constellation of Orion.

24 The “small gematria” (Heb. *mispar katan*) of the six Heb. words corresponding to the six gates shown below is 73 (value of *Hokmah*, “Wisdom”). The standard value of the six Heb. words is 1540.

25 The first seven rows of stellated octahedral geometries in the *Tabernacle of the Testimony* combine to equal 1540. This is both a triangular and tetrahedral number modeling the 1540 three-letter Heb. word roots—geometries in the mind of God—in the pillar of names by which you *ascend*.



Six Gates of the Key:

ZOK, LEB, NUN, TET, PARS, OS

זך לב נון טית פרש עוש

- 26 ZOK The words of the Torah d' Atziluth are a pure language. The Emanations are taught in the Academy of the Heavens.
- 27 LEB The Royal Mount Zion Seal has the revealed value of 8198, the equivalent value of Jer. 31:33, *But this shall be the covenant that I will make with the house of Israel; After those days, says YHWH, I will put my Law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.*
- This Law is the Torah of Atziluth, from the world of higher Emanations. New, not revealed before. Moses broke the first set of Commandments, those written directly by the finger of Elohim. The people weren't ready. Only in purity of heart, only through the mystery of Sonship can it be given and received. It is revealed in a specific timing, it is a gift for *this people*, saints of the Most High.
- 28 NUN Jonah was three days in the belly of the great fish (or whale). The letter nun ן is the sign of a fish, the symbol of the soul immersed in the fire of prophetic Word. To speak Word in the underworld is to overcome death. The final nun is a soul that has risen to stand before me. You are entrusted in glory and arrayed with the Son. *Kodesh Hashem.*
- 29 TET The letter tet ט is suspended over the city of Luz where the soul cannot die. Endure forever in the land of your inheritance. I am breathing on the bones of a people at the level they can receive. From the indestructible bone I resurrect them, from the primordial encodement within the soul.
- 30 PARS Raise the banner and spread it. In the day of Victory it shall become the sail of a mighty ship.
- 31 OS } Assemble yourselves, hasten, and come. Seeing the Voice is Understanding jumping }  
out of Word. The seeing is me writing upon the walls of your heart. Amen.

32 I open all eyes in these mysteries you have charted to declare me in them. This is the release of “thy ancient song.”

33 Preserve my image, I have given it directly by openness of heart. Do not alter it by your own design. Space is not empty, neither is all geometry sacred. Don’t look in the mirror at the higher level because you’ll see your own image instead of the one I give you.

34 In the Judgment all things must be called before me and none shall escape. The shouting from the rooftop was to point you to the provision. Seven thresholds of vibration are prepared. The cup of blessing rests upon five fingers of my hand.

35 I have refrained...I have added 261 days. I have restrained the wind until the Seal of the *Elohim Chaim* is placed upon the eye of the elect—to preserve Life. After the spilling of the cup comes the fire.

36 Behold, the count of the days from the beginning of the sacred timeline is 1998 at the publishing of this Word. 1998 is the value of the first five words of Gen. 1:1, *In the beginning Elohim created the Heavens*.

37 I make known the end from the beginning. The spilling of the cup is the reveal of the Torah d’ Atziluth and the close of the cycle. The Law of YHWH is perfect תמימה, returning the soul (Ps. 19).

38 Mat. 11:28, *Come unto me, all you that labor and are heavy laden, and I will give you rest.*

39 Declare your faith at every circumstance, that is your strength עז in joining the host of the Living God. Leave the dying vibrations behind, set aside their words. I’ve made you one heart, I have risen the tabernacle of David. Amen.



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