Mat. 13:54, *Where did this man get this Wisdom and these powerful works?*

מאין לזה החכמה הזאת והגבורות

1 Before beginning, the supreme Will of the Ancient of Days. His essence is *Ain,* the no-thing, or NOT, אין, the pool of all potential.

2 Job 28:12, *And Wisdom from NOT (Ain) is detected,* והחכמה מאין תמצא.[1]

3 I am sent forth from my Father, who is and is NOT. He is the cause of all causes and the Will that sustains the Trees of Life, renewing them day to day. Job 28:20, *the wisdom (Hokmah) comes from Ain,* החכמה מאין תבוא.

4 The tree bearing fruit already had the seed within itself (Gen. 1:12). It does not depend upon the world but on the Will of the Father.

5 In the Image of the Father, I am sent forth to save what was lost, and to resurrect you unto His perfection תמים. *The Torah of YHWH is perfect* תמימה, *returning the soul.* Ps. 19:7.

6 Because of this I have said, *they must be called trees of righteousness, the planting of YHWH, for Him to be beautified,* להתפאר (Is. 61:3).[2]

7 Wash your eyes in the pool of Siloam and see. *Siloam* (Σιλωαμ),[3] meaning *Sent forth* (Jn. 9:11). I am not come of myself, neither do I work alone.

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[1] This phrase has the value of one of the twelve Revelation Time Table Light codes, 716.

[2] The Heb. phrase (Is. 61:3), *to be beautified,* equals 716 (as shown in the previous note). The entire phrase as quoted equals 2053, the star number of the 37th row of the *Tabernacle of the Testimony.*

[3] The Greek gematria value of the name Siloam is 1081, equivalent to the Hebrew name for the Beauty sphere in the Tree of Life, *Tiphereth,* "Beauty," also known as "Sun." The higher Sephiroth are "the mountains from Ain" (Ps. 121:1).

8 Be not without sight but behold Tiphereth, *Beauty,* place of emergence, *the begotten Word.*

9 ל *Forever O YHWH, your Word is stationed in the heavens* (Ps. 119:89).

10 Many have forged no bond with the eternal. They draw not near the fountain, they receive no water.[4]

11 When the material world is the locus, convolution results: a separation from source unseen.

12 The world seeks you, that you may fulfill its desire. Seek me that I may unfold your purpose.

13 Seek with wisdom and love, humility and truth. Be not arrogant in the way of holiness.

14 Labor not for the things of this world but put faith in the eternality of my promise. It is a Covenant of Peace. It is the power of Grace.

15 Letter ayin ע is the bypath connecting the "acceptable year of YHWH," the Jubilee of understanding, the blessing of Divine Emanation.[5]

16 Jn. 8:14, *I know from where I came,* ידעתי מאין באתי.[6] And I know why I Am sent forth. My Word brings you to remembrance. My breath restores your youth.
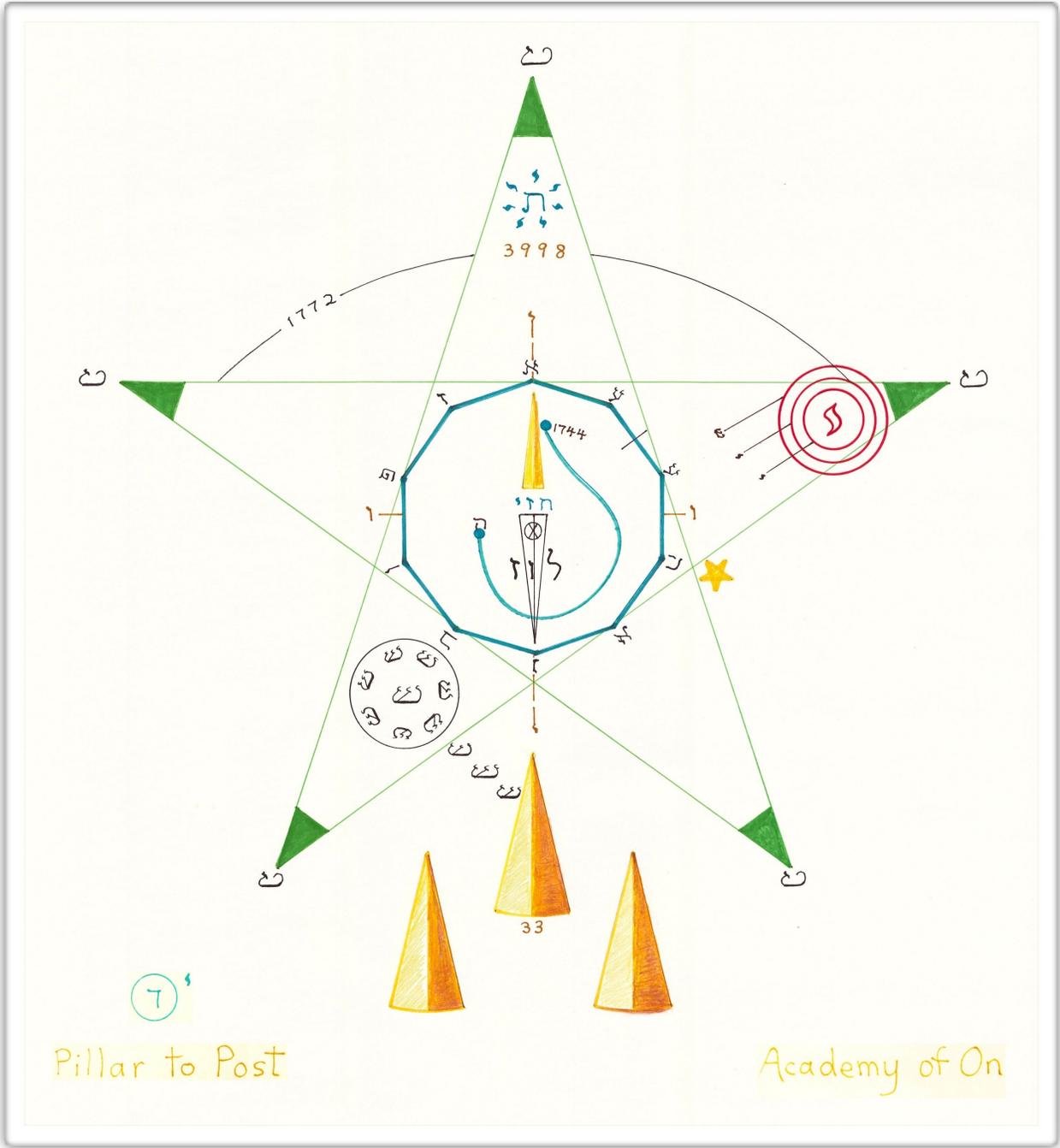

621:394

17 On the lips of the remnant: a rhapsody of praise and the voice of melody, וקול זמרה
    —those escaping have received the Mysteries of the Kingdom of Light. Amen.

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[4] The same word used for "where," literally "from NOT," is used in a Targum on 2Chr. 32:4 to mean "water," in Aramaic. The verse references the water available from the fountains. The Hebrew word for "fountain," can be read literally as "from the eye," and the spelling is similar: it replaces the letter aleph with the letter ayin (meaning eye). Thus מאין to מעין. The aleph א and the ayin ע are the two letters used to designate "small face" and "vast face" in the Tree of Life. These two letters are shown on page 1 above with the 1152 (see note below).

[5] The Heb. for "the acceptable year of YHWH," Is. 61:2, or, the "year of acceptance for YHWH," שנת רצון ליהוה, has a gematria equal to the number of minutes in eight days, 1152 (x 10). Jubilee is a name of "Binah," sphere of Understanding, the "upper Mother." The letter "ayin" pathway connects the Binah sphere to Tiphereth, the "Word" or Logos, cf. "eighth day." The number 1152 is shown on the Redemptive Seed of On Template at the location of the Chamber of the Son. 1152 equals *Torah d'Atziluth* תורה דאצילות.

[6] Heb. gematria 1008 (x 22/7 = 3168, and this value equals Gr. *Kyrios Iesous Christos).*

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